

**Booster Club
March 21, 2016**

Members Present: Heather Wolf, Kevin Huepenbecker, Anne Levin, Ann Commers, Shawna Jones, Nancy Hausman, Angela Rein, Laura LaCroix-Dalluhn

Attending: Theresa Neal

Minutes:

- 2/22/2016 Minutes approved.

Principal's report:

- Parent and Community Council Meeting on 3/15/2016 had a large turnout. Initial presentation on the Facilities Master Plan. Rest of meeting centered around recent events at CPSHS. Many people took the opportunity to ask questions and comment.
- Facilities Master Plan – There will be 4 sessions held for Master Plan between now and May. Construction planned to start Summer of 2017.
- Concessions for Fall – Principal Neal recommends Booster Club invite AD to a meeting to discuss and plan for Fall.

Budget:

- An initial March 2016 budget report was shared by Treasurer. The report goes through the end of February and includes summary data on the Urban Growler Fun-raiser. There is about \$3,500 remaining in budget.
- Recommendation for All Night Grad Party committee to watch expenses. Last year the All Night Grad Party went over budget.
- Girls' Basketball Banquet: Move by Treasurer to reconsider the request made by the Girls' Basketball team and to cover the \$600 request through the concessions earnings of \$226.15 and providing a grant of \$373.85. Motion approved.

Urban Growler Fun-raiser:

- Evening was very successful and well attended. Made close to goal of \$4500. Expenses also were very close to planned amount.

Peace March 3/18/2016:

- The march had good turnout and enjoyed by those who went.

Breakfast for Teachers and Staff 3/25/2016:

- Sign-up is through VolunteerSpot.

New Grant Applications:

- ELL – New request from Bogar Mendiola, ELL Education Assistant, for \$250 for Aztec Dancers to perform at CPSHS event around Cinco de Mayo. Motion made to approve request. Motion approved, with one abstaining.

- Request by Maryclare Bade for \$1,000 for morale booster to purchase Tervis water bottles for all adults at CPSHS (administration, teachers, educational assistants, staff). Held for next meeting.

Next Meeting - Mon. April 18 at 6:30 in AD's Office.